

ACCOMPLISHMENT/PROGRESS REPORT

Submission Date	2018-08-21 17:04:22
I. PROJECT/PROGRAM TITLE:	Central Ca Traction Railroad (CCTR) Fish Passage Improvement Project
II. USFWS GRANT NUMBER:	F15AC00600
III. PLEASE LIST THE DATES COVERED BY THIS REPORT.	August 2017- July 2018
IV. DATE REPORT SUBMITTED	08-04-2017
V. EMAIL ADDRESS OF INDIVIDUAL SUBMITTING REPORT	cllee@sewd.net
VI. BRIEFLY SUMMARIZE (2-3 SENTENCES) OVERALL PROGRESS/ACCOMPLISHMENTS FOR THE TIME PERIOD OF THIS REPORT:	Stockton East Water District has signed a contract with California Department of Water Resources to receive additional funding for the project. The District has received all permits for the project except for the 404 permit from USACE. The project should be in construction in September 2019.
VII. FOR EACH TASK/DELIVERABLE IN THE COOPERATIVE AGREEMENT, PROVIDE A BRIEF UPDATE ON PROGRESS; PROVIDE A BRIEF UPDATE ON SIGNIFICANT WORK TOWARD , OR COMPLETION OF ANY DELIVERABLES:	DWR completed the design for the project with an increased capacity for fish passage. The District also received water quality certification, Section 401 permit, from the State Water Resources Control Board.
VIII. PROVIDE ANY SIGNIFICANT DEVELOPMENTS BEYOND THOSE REPORTED AS SPECIFIC TASKS/DELIVERABLES:	The District is negotiating with the the railroad company for an indemnification agreement for the bridge.
IX. LIST ANY DELAYS/ISSUES THAT ARE IMPACTING OR MAY IMPACT PROJECT PROGRESS:	The District still needs a 404 permit from the USACE and indemnification agreement from the railroad company to begin construction.

X. INCLUDE AMOUNT AND DATE OF ANY INVOICES SUBMITTED FOR PAYMENT DURING THE TIME PERIOD OF THIS REPORT AND UNDER THE AGREEMENT, OR SUMMARIZE CHARGES INCURRED DURING THE TIME PERIOD OF THIS REPORT THAT WILL BE INVOICED IN THE FUTURE:

none

XI. BRIEFLY SUMMARIZE ANTICIPATED WORK FOR THE TIME PERIOD OF THE NEXT REPORT (I.E., QUARTER, YEAR):

The District expects to receive all permits and agreements to begin the project. Procurement for all materials will also begin in summer 2019.

XIII. SUMMARIZE ANY OUTREACH ACTIVITIES OR SIGNIFICANT MEETINGS FOR THE TIME PERIOD OF THIS REPORT:

Met with California Department of Fish and Wildlife for the capacity of the fish passage.