

# ACCOMPLISHMENT/PROGRESS REPORT TEMPLATE

APPLICABLE TO CALIFORNIA FISH PASSAGE FORUM (CFPF) FUNDED PROJECTS, ADMINISTERED BY USFWS

- I. **Project/Program Title: California FPF - Pacific Lamprey - PAD project**
- II. **USFWS Grant Number:** PSMFC Grant: 17-44G
- III. **Dates covered by this report (check appropriate quarter):**  
Jan–June \_\_\_\_\_ July–December \_\_\_\_\_ 1 Sept 2016 - 31 July 2017
- IV. **Date report submitted:** 31 July 2017
- V. **Briefly summarize (2-3 sentences) overall progress/accomplishments during the applicable quarter:** We completed a historical and current Pacific Lamprey distribution GIS layer for California and submitted GIS data appropriate for incorporation of layers into PAD - CalFISH PAD. The product has been reviewed by PSMFC GIS team and others, and we are now working with the BIOS administrators to post the layer on their website.
- VI. **Task-specific/deliverable updates** (for each task in the cooperative agreement, provide a brief update on progress; provide brief update on significant work toward, or completion of any deliverables from the cooperative agreement):  
Task 1 - Develop a historical Pacific Lamprey distribution GIS layer: Completed  
Task 2 - Develop a current Pacific Lamprey distribution GIS layer: Completed  
Task 3 - Define Pacific Lamprey data specific fields for barriers: funding and work pending (2017-18).  
Task 4 - Develop a standard barrier assessment form.: funding and work pending (2017-18).
- VII. **Any significant developments beyond those reported for specific tasks/deliverables:**  
n/a
- VIII. **Any delays/issues that are impacting or may impact progress of the project:**  
Funding pending for Tasks 3 and 4 (2017-18).
- IX. **Summary of invoices/charges to the agreement** (include amount and date of any invoices submitted for payment under the agreement, that occurred during the quarter. Optionally, include a summary of charges incurred during the quarter that will be invoiced during the next quarter):  
**Invoice - Lamprey PAD - 1**, submitted 19 June 2017, \$ 20,000; covers Tasks 1 and 2 in full.  
  
**Anticipated work in next six months:**  
Initiation of Tasks 3 and 4 on confirmation of funding.
- X. **Additional information** (include pictures, documents, presentations, or similar outputs that were developed during the quarter related to the project and a summary of any outreach activities or significant meetings): The GIS data has been reviewed by PSMFC GIS team and others, and we are now working with the BIOS administrators to post the layer on their website.

Submit reports to Lisa DeBruyckere, Coordinator, California Fish Passage Forum ([lisad@createstrat.com](mailto:lisad@createstrat.com))