



California Fish Passage Forum

2023 Funding Opportunity Request for Proposals

Project Name *

Name of Project Lead/Point of Contact *

First Name Last Name

Lead Organization *

Contact Email *

example@example.com

Phone Number *

PROJECT INFORMATION

Location of Project *

(Latitude and longitude, decimal degrees, NAD 1983)

1. Concisely describe why this project is important, what activities you will undertake to meet your objectives (clearly identify all objectives), resulting outcomes/deliverables to benefit fish passage

in California, and why this project should be selected for funding through this RFP. If the funding you are seeking from the Forum is part of a larger project, please clearly describe which portion of the project Forum funding would be applied to, and the specific deliverables and outcomes expected to result from this funding. *

2. Select all components that apply to your project. *

Development of engineering design plans

Barrier removal or remediation

Habitat restoration

Barrier assessment

Fish passage monitoring

Education/outreach

Watershed planning

3. List all partner organizations, and describe their involvement in the project (funder, planning/design, technical assistance, outreach, monitoring/evaluation, etc.) *

4. If proposed project addresses a barrier to fish passage, does it have a California Passage Assessment Database (PAD) identification number(s)? *

YES

NO

If you answered "yes" to question 6, please provide the PAD ID number(s).

5. Describe the barrier(s) under "average" conditions, if it is a complete, temporal, or partial barrier, how often passage is provided for both adult and juvenile anadromous fish, and if the information is available (e.g., meets fish passage criteria for adults 45% of the time and 0% of the time for juveniles) for each barrier addressed. Please specify which species you are referring to

when describing barrier status. *

6. Indicate how you determined that this barrier is a high priority project and/or addresses a high priority barrier(s). (Please check all that apply.) *

Barrier(s) is listed in a key restoration plan for the region (see question 9 below)

Endorsed by an agency

Local knowledge/conversation with local representatives

7. List the name(s) of the recovery plans and the specific task that name this barrier/project as a high priority, the agency that endorsed this project, or the local representative that names this project as a priority. *

8. The California Fish Passage Forum (Forum) has seven (7) overall objectives. Please check each objective your project will help to address. (check all that apply) *

1. Remediate barriers to effective fish migration.
2. Facilitate coordination and communication among agencies, agency staff, and other entities that may propose, review, or promulgate fish passage criteria within California.
3. Coordinate funding mechanisms to remove fish passage barriers.
4. Support state and federal permit coordination and streamlining.
5. Facilitate plans to monitor and evaluate fish passage restoration effectiveness to ensure accountability.
6. Encourage existing state and national policy and actions that support fish passage improvement in California.
7. Implement education and outreach activities, targeting both the general public and fish passage practitioners.

9. Provide a brief explanation of how your project addresses all of the checked boxes in question 10. *

10. Select each anadromous fish species that will benefit from your project (select multiple if applicable). *

- Coho Salmon
- Chinook Salmon
- Steelhead/rainbow trout
- Pacific Lamprey
- Coastal cutthroat trout
- Green sturgeon
- White sturgeon
- Eulachon
- Threespine stickleback

12. Provide the location and distance in stream miles of the proposed project to downstream river structures, and whether each structure represents an insignificant, partial, or total barrier to fish passage. *

13. Provide the location and distance in stream miles of the proposed project to upstream river structures, and whether each structure represents an insignificant, partial, or total barrier to fish passage. *

14. Indicate which of the Forum's priority habitats that will be enhanced or restored as a result of this project (choose all that apply). *

- Spawning habitat
- Rearing habitat

15. Has the owner and/or responsible organization/agency of the barrier(s) proposed for removal and/or remediation been identified, notified, and given permission for this project to proceed as proposed? *

- YES
- NO

If YES, please provide the name of the entity that owns/is responsible, and describe how consent to proceed was obtained/documented, and their role (if any) in any monitoring.

***For any barrier remediation projects, the Forum recommends, at a minimum, applicants use the [California Fish Passage Forum's Fish Passage Barrier Removal Performance Measures and Monitoring Worksheet](#), and one year minimum pre- and post-project monitoring.*

17. Will your project be implemented within 12-18 months? *

YES

NO

18. Describe below the project's timeline of major tasks and milestones (including permits), as well as implementation and monitoring dates keeping in mind that funding through this RFP will likely be available in Spring/Summer 2023. Please describe any issues that may exist and/or arise that could delay project implementation. *

PROJECT COSTS & BUDGET

Projects are highly encouraged to demonstrate 1:1 non-federal to federal match. Match can be in the form of cash and/or in-kind contributions. In-kind contributions may be in the form of time (including volunteer hours), labor, materials, equipment, etc. so long as there are no federal ties to those resources. State agency resources can be used for non-federal match if they are not being charged to another federal grant or being used to match other federal grants. If the project proponent is a tribal organization non-federal match is not required, but please still include all match contributions in the table below if any.

20. Total Project Cost. *

21. Total funding amount being requested from the Forum. *

22. List all partner contributions (cash and/or in-kind) and indicate whether match is considered federal, non-federal, or tribal using the table below:

Name of Partner Organization	Type of Match	Value of Cash Contributions (\$)	Cash Contributions Secured?	Value of In-Kind Contributions (\$)	In-Kind Contributions Secured?	Total Contribution (\$)
1						
2						
3						
4						
5						
6						
7						

PROJECT TEAM CAPABILITIES

25. Describe the experience and capabilities of up to three of the project leaders relative to their ability to implement this project. Include any work on other Forum-supported projects or efforts project leaders have been involved with. *

26. Describe how this project conducts outreach and education to the local or regional community? Examples could include, but are not limited to: public workshops, tours, signs, scientific journal articles, scientific conference presentations, educational forums, professional photo/video development, website, press release, newsletter, social media outreach, volunteers, schools, etc. Include any existing urls, social media handles, etc. *

23. Will the project be fully funded if funding currently being requested from the Forum through this RFP is awarded? *

YES

NO

24. All budgets must include the following information. Please check each box indicating understanding of this requirement and upload a copy of your budget (including budget narrative) below.

Total cost of project

Total funding being requested from the Forum clearly indicating how/on what Forum funds will be spent.

Total match (cash/in-kind) and resulting deliverables. Please include and differentiate federal and non-federal match.

Monitoring/evaluation costs

Accompanying narrative explaining budget categories, amounts listed, what will be accomplished, and what deliverables are expected, etc.

ALIGNMENT WITH NATIONAL PRIORITIES

27. Which of the National Fish Habitat Partnership's (NFHP) FY23 National Conservation Strategies will be addressed by your project? (select all that apply) *

1. Protect intact and healthy waters.
2. Restore hydrologic conditions for fish.
3. Reconnect fragmented fish habitats.
4. Restore water quality.

Review the [FY23 NFHP National Conservation Strategies](#).

OUTREACH

28. What U.S. Fish & Wildlife Service (USFWS) Climate Change Strategies will be addressed by your project? (select all that apply) *

- 3.1 Take conservation action for climate-vulnerable species.
- 3.2 Promote habitat connectivity and integrity.
- 3.3 Reduce non-climate change ecosystem stressors.
- 3.4 Identify and fill priority freshwater needs.
- 3.5 Conserve coastal and marine resources.
- 3.6 Manage genetic resources.
- 3.7 Reduce susceptibility to diseases, pathogens, and pests.
- 3.8 Address fish and wildlife needs in renewable energy development.
- 3.9 Foster international collaboration for landscape conservation.

Review the [USFWS: Rising to the Urgent Challenge – Strategic Plan for Responding to Accelerating Climate Change](#).

29. Provide specific information about how your project addresses the climate change strategy you checked in question 32. *

30. Would an existing tribal, commercial, recreational, or subsistence fishery be enhanced as a result of the project? If yes, please describe. If not, is there a future fishery that would potentially be restored through increased habitat as a result of this project? If so, describe. *

31. Would this project increase public access to land or water resources for fish and wildlife-dependent recreational opportunities? If so, describe. *

Thank you for your interest in the Forum, and for taking the time to submit this proposal. You will be contacted by the Forum to discuss the outcome of this funding process.